

Contact Information

| LAST NAME | FIRST NAME (as appears on passport) | | IUSB ID# | |
|---------------------------|-------------------------------------|---------------------------------------|----------|--|
| PREFERRED E-MAIL | | PHONE | | |
| LOCAL ADDRESS | | | | |
| CITY | STATE | | ZIP CODE | |
| PERMANENT ADDRESS | | | | |
| CITY/STATE/PROVINCE | | ZIP/POSTAL CODE | COUNTRY | |
| CUMULATIVE GPA | EXPECTED GRAD | EXPECTED GRADUATION DATE (mm-dd-yyyy) | | |
| AMOUNT REQUESTED IN US \$ | | | | |

Please complete the remaining page and submit your completed application either by e-mail to <u>oiss@iusb.edu</u>, by hand to the Office of International Student Services, Administration Building Room 146X, or by mail to the address below:

International Student Services Indiana University South Bend PO Box 7111 South Bend, IN 46634-7111

Telephone: 574-520-4419 Fax: 574-520-4590

For Office Notes Only.

Amount Awarded: \$

Page 1 of 2

Rev 2/24/11

<u>www.iusb.edu/~oiss</u>





INTERNATIONAL STUDENT LOAN APPLICATION

Rev 2/24/11

| FINANCIAL SUPPORT SOURCES AS LISTED ON YOUR I-20 | | | | | |
|---|-------------------------------------|-------------------|--|--|--|
| PERSONAL FUNDS | \$ | | | | |
| FUNDS FROM SCHOOL | \$ | | | | |
| FUNDS FROM ANOTHER SOURCE | \$ | | | | |
| ON-CAMPUS EMPLOYMENT | \$ | | | | |
| TOTAL | \$ | | | | |
| | | | | | |
| DO YOU HAVE DEPENDENTS IN THE U.S.? INO YES: PLEASE LIST NAMES AND AGES BELOW | | | | | |
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| | | | | | |
| LIST ALL FUNDS AVAILABLE FOR THE NEXT YEAR. IF YOU WILL BE HERE LESS | THAN ONE YEAR, INDICATE BY CHECKING | HERE 🛛 | | | |
| PERSONAL FUNDS (ATTACH BANK STATEMENT) | \$ | | | | |
| FUNDS FROM SCHOOL (SCHOLARSHIP, ASSISTANTSHIP, FELLOWSHIP) | ¢ | | | | |
| SPONSOR FUNDS | \$ | | | | |
| FUNDS FROM ANOTHER SOURCE | \$ | Indicate Sources: | | | |
| ON-CAMPUS EMPLOYMENT | \$ | | | | |
| TOTAL FUNDS AVAILABLE NEXT YEAR | \$ | | | | |
| | | | | | |
| DETAIL YOUR ANNUAL BUDGET | | | | | |
| TUITION, FEES, BOOKS AND SUPPLIES | \$ | | | | |
| HOUSING AND UTILITIES | \$ | | | | |
| FOOD, HEALTH INSURANCE, MEDICAL/DENTAL, MISCELLANEOUS | \$ | | | | |
| TOTAL BUDGETED EXPENSES FOR NEXT YEAR | \$ | | | | |
| | | | | | |
| CALCULATE DIFFERENCE | | | | | |
| TOTAL FUNDS AVAILABLE NEXT YEAR | \$ | | | | |
| TOTAL BUDGETED EXPENSES FOR NEXT YEAR | \$ | | | | |
| DIFFERENCE | \$ | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ATTACH A LETTER IN WHICH YOU EXPLAIN YOUR FINANCIAL HARDSHIP AND YOUR EFFORTS TO FIND ON-CAMPUS EMPLOYMENT. | | | | | |
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| | | | | | |
| I certify that the above information is true and correct to the best of my knowledge. | | | | | |
| | | | | | |
| | | | | | |
| SIGNATURE DATE (mm-dd-yyyy) | | | | | |
| SIGINATORE DATE (MM-00-3999) | | | | | |

